



# 2008 Town of Avon Harry A. Nottingham Park Survey

**2008 Town of Avon Harry A. Nottingham Park Survey:** The Town of Avon is very interested in receiving your input regarding amenities, activities, programs and priorities for the Nottingham Park Master Plan. (Please note that a map of the park is printed on the back of your cover letter) Please answer these survey questions and return the questionnaire in the postage paid envelope supplied. You will need to enter the code number that you received in the mail. Only one survey response will be recorded for each code number. Be sure to read the instructions for each question to see if you must enter only one response or you can check all that apply. Please feel free to skip any questions that do not apply to you. All responses will remain confidential. Thank you!

**PLEASE RESPOND BY APRIL 9th, 2008**

**2. IDN - Please enter the code you received in the mail. (Letter and numbers.) Warning: Survey responses cannot be accepted without a valid code. If you leave this field blank, your responses will not be counted.**

**3. Please indicate the letter which precedes the numbers on your IDN code.**

- A
- V

**4. Are you a:**

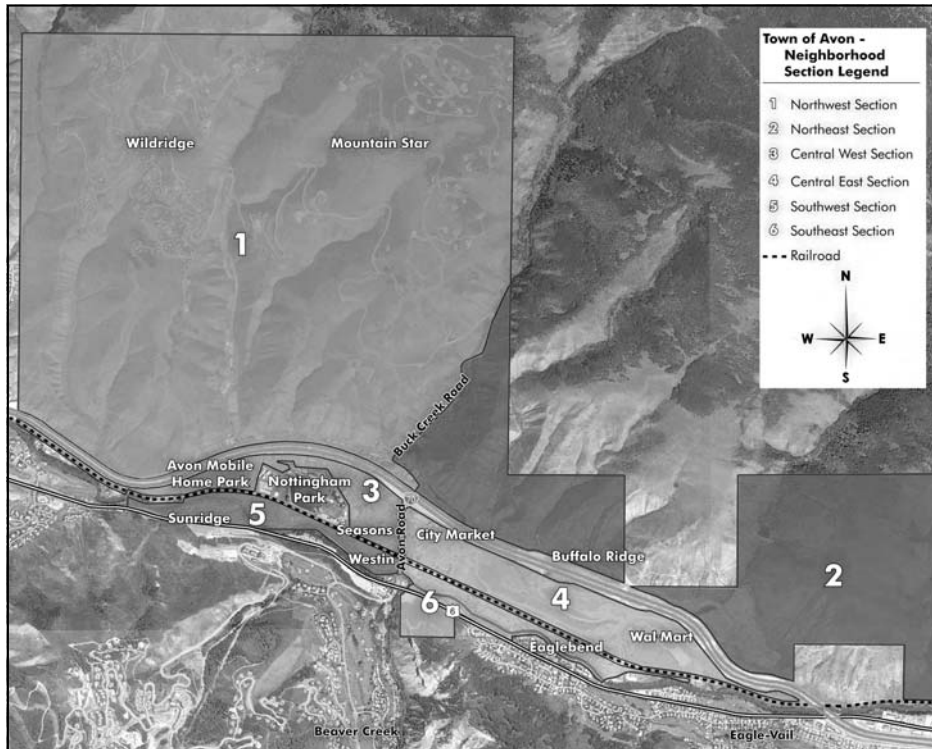
- Full-time resident of Avon
- Second Homeowner (for personal or rental use) in Avon
- Live near Avon (outside of municipal town boundaries)
- Other:

**5. For Second Homeowners: What is the current use of your Avon property? (Please check all that apply)**

- Full term rental
- Short term rental
- Owner use only
- Owner, friends and family use
- Corporate use
- No use
- Other:

**6. For Second Homeowners: Please estimate the total use of your second home, in days for the past 12 months. Include your visits, and friends and family use. Do not include rental use.**

- None
- 0-7
- 8-14
- 15-29
- 30-59
- 60-89
- 90-119
- 120-299
- 300+
- Other:



**7. For ALL Survey Respondents: Please answer all of the following survey questions. In which neighborhood area do you live and/or own property? (Please refer to the map above)**

- 1. Northwest Section (north of I 70, west of Buck Creek Rd)
- 2. Northeast Section (north of I 70, east of Buck Creek Rd)
- 3. Central West Section (south of I 70, west of Avon Rd)
- 4. Central East Section (south of I 70, east of Avon Rd)
- 5. Southwest Section (south of the railroad, west of Avon Rd)
- 6. Southeast section (south of the railroad, east of Avon Rd)
- Other: \_\_\_\_\_

**8. How long have you lived and/or owned property in Avon?**

- Do not live in Avon
- Less than one year
- 1-2 years
- 3-5 years
- 6-10 years
- 11-20 years
- 21+ years

**9. On average, how often do you use Nottingham Park?**

- Daily
- 2- 3 times per week
- 2-3 times per month
- Less than 12 times per year
- Rarely
- Not at all

**10. How do you (and members of your family) usually get to the park?**

- Walk
- Bicycle
- Bus
- Car
- Other: \_\_\_\_\_

**11. If you drive to the park, where do you usually park your car?**

- East Parking ( Benchmark Rd front of Avon Recreation Center)
- South Parking ( Area in front of Library / Fire Station)
- South Parking ( Area between Avon Town Hall / Fire Station)
- West Parking ( Next to Log Cabin)
- West Parking ( Front of Tennis/ Basketball courts)
- North Parking ( Between Beaver Bench Condos / Buck Creek Condos)
- Do not drive to the park
- Other: \_\_\_\_\_

**12. What amenities do you (and members of your family) currently use on your visits to Nottingham Park? You may want to refer to the map of the park on the back of your cover letter. (Please check all that apply)**

- athletic fields (east)
- athletic fields (west)
- playground
- picnic tables
- barbeque grills
- recreational paths (walking/jogging)
- recreational paths (biking)
- tennis courts
- log cabin
- lake (fishing)
- lake (boating)
- lake (ice skating)
- lake dock
- basketball courts
- softball field
- volleyball courts
- irrigation ditch
- school/site use
- sledding
- restrooms
- do not use the park
- other: \_\_\_\_\_

13. What do you value most about Nottingham Park? Are there aspects of the park that you think are special and should not be changed?

---



---



---

14. The following new amenities, upgrades to existing amenities, and changes are possibilities for inclusion in the Nottingham Park Master Plan. Please rate each of these items using the following scale. 1=Not supportive to 5=Very Supportive

	Not Supportive			Very Supportive	
15. Trail enhancement and connection	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
16. Relocation of the historical red house from HW6 to Harry A. Nottingham Park	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
17. Adding amphitheater	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
18. Cover existing tennis courts	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
19. Cover existing basketball courts	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
20. Location of performing arts pavilion	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
21. Adding art installations	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
22. Remove fence along railroad edge	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
23. Improve lighting	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
24. Shade structure to cover a portion of the lake	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
25. New playground equipment	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
26. Add dog area, leash free area	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
27. Improve existing parking	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
28. Enhance beach for swimming	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
29. Flood soccer field for skating, to extend skating season and improve safety and quality of rink	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
30. Add noise berm on west side of park	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
31. Add fishing dock	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
32. Add fire pit	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
33. Add cross country ski trail	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
34. Enhance lakes edge access	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
35. Add picnic shelters/BBQ	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
36. Add new restrooms	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
37. Do not add anything to the park	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5

38. What other amenities, upgrades or improvements would you like to see considered for the Nottingham Park Master Plan?

---



---



---

**39. Which special events have you (and members of your family) attended at Nottingham Park? (Please check all that apply)**

Fall Fun Night

4th of July Fire Works Display

Dunk and Dash

Avon's Egg Hunt

Art Festivals

Hockey Championships

Father's Day Fishing Derby

Vail Lacrosse Shootout Tournament

Icing on the Lake

Triple Bypass Bicycle Tour

American Circus

Lakeside Cinema

Antique Show

Vail Valley Soccer

**40. Would you like to see more or fewer special events at the park?**

More

Less

Why?

**41. Are there any maintenance items that you feel need to be addressed at the park?**

**42. Do you own or rent your Avon home?**

Own

Rent

**43. Family Status:**

Single, no children

Single, with children

Single, children no longer at home

Couple, no children

Couple, with children

Couple, children no longer at home

Other

**44. If you have children 18 or under in your family please indicate the number in each age/grade grouping below:**

Infants (0-12 months)

Toddlers (1-3 years)

Pre-school (3-5 years)

Elementary School

Middle School

High School

**45. What is your age?**

under 20

20-24

25-34

35-44

45-54

55-64

65-74

75+

**46. Gender:**

Male

Female

**47. Ethnicity:**

Black/African American

Hispanic Origin

American Indian

Asian

Pacific Islander

White/Caucasian

Other:

**48. What level of education have you completed?**

Less than 9th grade

9th grade to 12th grade, no diploma

High school graduate or GED

Some college, no degree

Associate's degree

Bachelor's degree

Graduate or professional degree

**49. What is your employment status? (Please check all that apply.)**

Part time employed

Full time employed

Retired

Looking for work

Self employed

Other

**50. Please indicate your Annual Household Income:**

\$0-14,999

\$15,000 - 34,999

\$35,000 - 49,999

\$50,000 - 74,999

\$75,000 - 99,999

\$100,000 - 149,999

\$150,000 - 199,999

\$200,000 - 299,999

\$300,000 - \$499,999

\$500,000 - 999,999

\$1,000,000+

**51. Please use this space to share any suggestions or recommendations you have regarding Nottingham Park.**

52. If you would like to volunteer to answer some possible additional follow-up questions please enter your e-mail address here. All Information will be confidential:

**Email:**

**Thank you for filling out the survey!**  
**Please return by April 9th, 2008 in the postage paid envelope supplied.**